



## THE NORTH BOSMERE BENEFICE

Creeting St Peter, Crowfield,  
Earl Stonham with Stonham Parva,  
Gosbeck, Hemingstone, Stonham Aspal  
and Mickfield.



## SUNDAY 20 October – TRINITY 21 (Proper 24)

**Readings:** Isaiah 53. 4-12, Hebrews 5. 1-10, Mark 10. 35-45

9.30am	Coddanham	Morning Worship
9.30am	Crowfield	Morning Worship
11.00am	Creeting St Peter	Holy Communion BCP
11.00am	Gosbeck	Morning Worship

## NEXT SUNDAY 27 October – Last Sunday of TRINITY

**Readings:** Jeremiah 31. 7-9, Hebrews 7. 23-end, Mark 10. 46-end

9.30am	Hemingstone	Morning Worship
10.30am	Stonham Aspal	Holy Communion
11.00am	Creeting St Mary	Morning Worship
11.00am	Earl Stonham	Morning Worship
4.00pm	Coddanham	Evening Prayer

If you would like a visit in hospital or at home, or need any other help, please contact a member of the Ministry Team or Churchwardens listed in Ten Village News.

For transport to a service contact Judy Hailes [judithhailes@btinternet.com](mailto:judithhailes@btinternet.com)  
01449 760375

# READINGS: 20 October – Trinity 21

## Isaiah 53:4-12

<sup>4</sup> Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup> By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup> They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

<sup>11</sup> Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

## Hebrews 5:1-10

<sup>5</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. <sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; <sup>6</sup> as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' <sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

## Mark 10:35-45

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' <sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

# WHAT'S ON

**Saturday 19 October, 10am-12 noon, Creeting St Mary: CHURCHYARD TIDY.**

**Monday, 10am-11am, Crowfield Village Hall: COFFEE ON MONDAYS.** More details from [nicholasjardine40@gmail.com](mailto:nicholasjardine40@gmail.com)

**Every Thursday, 10am – 11.30am, Stonham Aspal Church: COFFEE INN.** Free coffee, tea and biscuits, and always someone to chat to.

**Thursdays 24 October onwards, 2pm, Chapel Farm, Fen Lane Earl Stonham: THE ROMANS COURSE.** Video and discussion each week.

**Tuesday, 15 October, Gosbeck Village Hall, SERVICE AND SOUP.** For more information – ask Judy on 01449 760375

**Friday 25 October, 6pm, Earl Stonham Village Hall: FAREWELL AND GOOD LUCK TO FRANKIE.** As many of you know, Frankie Wicks is leaving our village for pastures new and we are planning a farewell evening for her at Earl Stonham Village Hall on Friday 25 October from 6.00pm, to which everyone is invited. Come along and join us for a glass of bubbles to wish her on her way!

**Saturday 26<sup>th</sup> October, 7.30pm, Coddendam Church: RAEDWALD ENSEMBLE AND SUFFOLK CLARINET QUARTET** Join our talented local musicians for an evening of wonderful music from Classics, Film, TV and Musicals. Tickets £10, children free, includes refreshments. Available from Coddendam Shop (01449 760313) Ian Burton (07810556636) and the door.

**Monday 28<sup>th</sup> October, 2.30pm, Parish Room, Earl Stonham: ECUMENICA PRAYER GROUP. SUPPORT IN PRAYER AND THANKSGIVING.** Our Ecumenical Prayer Group gives thanks for and prays for those who live and work in our parishes, including local councils and other groups and organisations who operate in our communities. We pray for issues affecting our communities (including issues arising out of national and international affairs) and for individuals who would like prayer for a particular need. Should you like to request prayer for an issue or individual, please contact Maggie Podd (07939 912080), Henry Stanford (01449 711742), or Helen Norris (Assistant Priest 01449 761867).

Forr your event on here or to receive this by email, or post, contact Liz: 01449 711365 or [northbosmerebenefice@gmail.com](mailto:northbosmerebenefice@gmail.com)