

#### THE NORTH BOSMERE BENEFICE

Coddenham, Creeting St Mary, Creeting St Peter, Crowfield,



Earl Stonham with Stonham Parva, Gosbeck, Hemingstone, Stonham Aspal and Mickfield.

To join a zoom service email northbosmerebenefice@gmail.com

\*\* Readings marked \*\* must be used as first or second reading

## SUNDAY 2 June – TRINITY 1 (Proper 4)

Readings: Deuteronomy 5. 12-15, 2 Corinthians 4. 5-12, Mark 2. 23-3.6

- **Creeting St Peter** 9.30am
- Crowfield 9.30am
- 11.00am
- Coddenham
- 11.00am Gosbeck
- 6.30pm Hemingstone

Morning Worship Morning Worship Holy Communion Morning Worship **Evening Prayer** 

### **TUESDAY 4 June**

9.00am

Online Zoom

**Morning Prayer** 

## **NEXT SUNDAY 9 June – TRINITY 2 (Proper 5)**

Readings: Genesis 3. 8-15, 2 Corinthians 4. 13-5.1, Mark 3. 20-end

- 9.30am Hemingstone Stonham Aspal
- 9.30am
- Creeting St Mary 11.00am
- 11.00am Earl Stonham
- 4.00pm **Creeting St Peter**
- 6.30pm Gosbeck
- Stonham Aspal 6.30pm

Holy Communion Worship for All **Morning Prayer** Holy Communion Baptism **Evening Prayer Evening Praver** 

#### Rector: Revd Philip Payne 01449 711684 revphilippayne@btinternet.com

# **READINGS – 2 June – Trinity 1**

### Deuteronomy 5:12-15

<sup>12</sup> Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup> For six days you shall labour and do all your work. <sup>14</sup> But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup> Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

### 2 Corinthians 4:5-12

<sup>5</sup> For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup> For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup> For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup> So death is at work in us, but life in you.

### Mark 2:23-3:6

<sup>23</sup> One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup> The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' <sup>25</sup> And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup> He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' <sup>27</sup> Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup> so the Son of Man is lord even of the sabbath.'

**3** Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup> They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup> And he said to the man who had the withered hand, 'Come forward.' <sup>4</sup> Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. <sup>5</sup> He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

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# WHAT'S ON

Every Monday, 10am-11am, Crowfield Village Hall: COFFEE ON MONDAYS. More details from <u>nicholasjardine40@gmail.com</u>

**Tuesday 4 June, Gosbeck Village Hall, SERVICE AND SOUP.** For more information – ask Judy on 01449 760375.

Every Thursday, 10am, Stonham Aspal Church: COFFEE INN. All welcome for coffee, tea, biscuits and a chat.

Saturday 1 June, 12noon – 4pm, Hemingstone Church: VILLAGE FETE AND DOG SHOW. Raffle, Plants, refreshments, stalls & games. In aid of St Gregory's.

Monday 3 June, 2.30pm, Earl Stonham Parish Room: ECUMENICAL PRAYER MEETING Should you be unable to join us, please let Maggie Podd know if you have any prayer requests (07939 912080).

Saturday 8 June, 10.00 - 12 noon, Coddenham Church: COFFEE MORNING. Commemorate 80 years since the D Day landings and the Battle of Normandy. See a History Club display of photos and artefacts relating to life in wartime Coddenham. You might wish to try some wartime recipes, although other cakes and fresh coffee will be available. Do join us.

Wednesday 12 June, 9.30am, Stonham Parva tbc: TEN VILLAGE COMMUNITY GROUP WALK. More info. from <u>suehargadon@outlook.com</u>

Saturday 15 June, 2pm-5pm, Creeting St Mary Village Hall: TABLE TOP SALE AND CAFÉ. Donations welcome or hire a table for £5. All funds raised for repairs for the Vestry Roof.

Sunday 30 June 2024, CODDENHAM OPEN GARDENS AND SCARECROWS.

Sunday 7 July, 11am, Gosbeck church: ST MARY'S OPEN DAY. Service at 11am, Barbecue, refreshments from 12 noon onwards.

For your event on here or to receive this by email, contact Liz 01449 711365 or <u>lizandjohnince@gmail.com</u> by Tuesday.